

**DR-2 Disclosure Summary Page****DR-2**

|  |               |                           |                       |                |
|--|---------------|---------------------------|-----------------------|----------------|
| <b>PACEG Committee (Political Action Comm. for Effect. Govt)</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>   | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2014             |                |
| <b>County:</b>   | _NA           | <b>Adjusted Due Date</b>  | 1/21/2014             |                |
| <b>District:</b>   | 0             | <b>Filed Date</b>         | 1/10/2014 10:04:22 AM |                |
| <b>Committee Code:</b>   | 6112          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>  | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>  | 2013          | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                |                    |        |                  |              |
|-------------------|----------------|--------------------|--------|------------------|--------------|
| <b>Last Name:</b> | Ball           | <b>First Name:</b> | Tracey | <b>MI:</b>       |              |
| <b>Address:</b>   | P.O. Box 855   |                    |        |                  |              |
| <b>City:</b>      | Des Moines     | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50304        |
|                   |                |                    |        | <b>Phone:</b>    | 515-245-2552 |
| <b>E-Mail:</b>    | tball@ruan.com |                    |        |                  |              |

**Chairperson**

|                   |                |                    |      |                  |              |
|-------------------|----------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Ruan III       | <b>First Name:</b> | John | <b>MI:</b>       |              |
| <b>Address:</b>   | 465 Foster Dr  |                    |      |                  |              |
| <b>City:</b>      | Des Moines     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50312        |
|                   |                |                    |      | <b>Phone:</b>    | 515-245-2575 |
| <b>E-Mail:</b>    | jruan@ruan.com |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$38,127.58</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$8,707.22         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$46,834.80</b> |
| <b>Schedule B: Expenditure Total</b>        | \$10,750.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$36,084.80</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |